IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

BORRAH E. CAMPBELL II,)	
Plaintiff)	CIVIL ACTION NO.
v.)	2:06-CV-205-WHA-CSC
UNITED PARCEL SERVICE, INC.,)	
Defendant.)	
)	

<u>DEFENDANT'S NOTICE OF DEPOSITION OF PLAINTIFF BORRAH E.</u> <u>CAMPBELL II</u>

You are hereby notified that, pursuant to Federal Rules of Civil Procedure 26 and 30, Defendant United Parcel Service, Inc. ("UPS"), by and through its counsel, will proceed to take the deposition upon oral examination of Plaintiff Borrah E. Campbell II in the above referenced action at 10:00 a.m. (CST) on June 13, 2006 at the Holiday Inn Express Hotel & Suites, 4273 Troy Highway, Montgomery, Alabama, 36116. The examination will continue until complete. The examination shall be taken before an officer duly authorized to administer oaths and shall be recorded by videotape and/or stenographic and/or non-stenographic means.

Served this 28 th day of April 2006.

Lisa H. Cassilly

Georgia Bar No. 116030

Jeremy D. Tucker (TUC037)

Georgia Bar No. 142484

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Attorneys for Defendant United Parcel Service, Inc.

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CERTIFICATE OF SERVICE

This is to certify that I have this date served a copy of the within and foregoing

DEFENDANT'S NOTICE OF DEPOSITION OF PLAINTIFF BORRAH E. CAMPBELL

II by United States Mail with adequate first class postage affixed thereon, addressed as follows:

Borrah E. Campbell II 38 Fairlane Drive Montgomery, AL 36106

Plaintiff pro se

This day of April 2006.